



## 2016 TECHNICAL GUIDE

USAC/OVCX & UCI C1/C2 CYCLO-CROSS RACE WEEKEND  
UCI RACE CATEGORIES: UCI Men, UCI Women, UCI Juniors



## EVENT DATE(S)

November 5th (C1) & 6th (C2), 2016

## EVENT LOCATION

Eva Bandman Park  
1701 River Road  
Louisville, Kentucky USA

## EVENT OVERVIEW

Cadence Sports and the Louisville Sports Commission, Metro Parks, our sponsors, and our dedicated volunteers, are proud to present the 2016 Derby City Cup at world-renowned Eva Bandman Park in Louisville, Kentucky. This guide provides the event technical guidelines, information and regulations for promoters, officials, team personnel, and athletes.

## OUR PARTNERS

Thank you to our terrific local & national partners who provide amazing support to the Derby City Cup and to the sport of Cyclo-cross.



## EVENT STAFF

### Production Crew

|  |           |        |
|--|-----------|--------|
| Event Director                         | Metcalf   | Gary   |
| Course/Parking/Production              | Leto      | Ben    |
| Derby Volunteers Run/Production/Awards | Hubert    | Mitch  |
| Technical Director                     | Schelling | Keegan |
| Asst. Tech Director                    | Czerwonka | Joe    |
| Parking/Course/Production              | Murphy    | Andy   |
| Parking/Course/Production              | Roberts   | Zach   |
| Expo                                   | Miller    | Anna   |

### Louisville Sports Commission

|         |         |
|---------|---------|
| Schmidt | Karl    |
| Fonte   | Greg    |
| Killian | Troy    |
| Mills   | Lisa    |
| Howell  | Julie   |
| Clemons | Michael |

### Timing

|           |      |
|-----------|------|
| Gallagher | John |
|-----------|------|

### Registration

|        |       |
|--------|-------|
| Warren | Linda |
| Hewitt | Mike  |

### Announcers

|       |      |
|-------|------|
| Gatch | John |
| Towle | Dave |

### Photography

|          |      |
|----------|------|
| Matthews | Will |
|----------|------|

### UCI PCP

|        |      |
|--------|------|
| Miller | Phil |
|--------|------|

### Secretary

|        |      |
|--------|------|
| Rodney | Sara |
|--------|------|

### Chief Judge

|             |     |
|-------------|-----|
| Heidenreich | Don |
|-------------|-----|

### Judge

|         |     |
|---------|-----|
| Wozniak | Tim |
|---------|-----|

### Assistant Ref.

|           |         |
|-----------|---------|
| Beckner   | Mitch   |
| Shaw-Kuhn | Beverly |

### Asst. Judge

|           |       |
|-----------|-------|
| Katsuhiro | Tanda |
|-----------|-------|

### Asst. Chief Ref.

|        |         |
|--------|---------|
| Abbott | Dorothy |
|--------|---------|

## **HOTEL INFORMATION:**

### **Hampton Inn**

101 East Jefferson Street  
Louisville, KY 40202  
502.585.2200

## **OFFICIALS:**

Should questions arise regarding results or scoring of UCI races, please contact the official below. Results will be posted at the start/finish line and at the media area on site. Results will also be posted on the Derby City Cup website at [Derbycitycup.com](http://Derbycitycup.com).

Phil Miller, Commissaire International UCI

## **ANTI-DOPING:**

The Derby City Cup is subject to UCI/USADA/USAC Anti-doping Examination Regulations and all UCI competitors and team personnel must abide by these regulations. Any riders with a non-negative test result (following any adjudication process) will forfeit any prizes won at the Derby City Cup.

The location and list of riders required to report will be posted at the announcers' stage prior to the finish of the race. The racers will be required to report to medical control within 30 minutes of the finish the event or, when applicable, 30 minutes after the awards and press conference.

It is the responsibility of the rider and/or his team personnel to ensure that he reports to Anti-doping within the required timeframe.

## **EVENT MEDICAL STAFF:**

Derby City Cup medical personnel from Baptist Health will be on site at the event. A first aid tent can be found near the start/finish line at the event for treatment of minor injuries for athletes, staff and spectators.

### **Saturday, November 5th:**

Chelsea Poole - 502.396.8169  
Shannen Brown - 815.289.7990

### **Sunday, November 6th:**

Merri Schmitt - 812.632.0814  
Andy Scheumann - 502.631.5860



## **HOSPITAL:**

University of Louisville Hospital  
530 Jackson Street  
Louisville, KY  
502.562.3000

Other hospitals may be substituted depending on the injury or trauma.

## **AWARDS PROTOCOL & CLASSIFICATIONS:**

### **FINISH PROCEDURE:**

Immediately following completion of each OVCX/UCI category race, the top 3 riders must proceed directly to the podium area. Derby City Cup staff will personally escort the top 3 UCI riders to the podium tent.

### **AWARDS PROTOCOL:**

OVCX Categories: Immediately following conclusion of races

UCI Categories: Podium ceremony and post-race press conference

Pro riders shall remain in podium area briefly after ceremony for interviews. Riders should then report to medical control as required.

### **UCI PRIZE PAYMENT SCHEDULE:**

Prize money will be paid on site following each event. Prize money must be picked up onsite at Eva Bandman Park.

All tax forms can be obtained at registration. No money can be paid unless you have provided the following current information on a W9 form (US riders):

- Social Security Number or Tax ID Number
- Exact legal name of payee
- Mailing Address

All prize-winners who are non-resident aliens and who have not provided evidence that they are exempt from withholding tax, IRS W9 form is available onsite at registration. Foreign riders receiving prize money have to complete IRS Form W-8. See <https://www.irs.com/articles/fill-out-irs-tax-form-w-8>

Merchandise prizes for OVCX categories should be picked up at registration after results are final. Merchandise will NOT be mailed and will be donated to volunteers.

## Derby City Cup Prize Payout Schedule

(2% contribution to CADF has been accounted for all riders.)

| MEN          |                    |                    |                  | WOMEN              |                    |
|--------------|--------------------|--------------------|------------------|--------------------|--------------------|
|              | Class 1            | Class 2            | Juniors          | Class 1            | Class 2            |
| 1            | \$ 1,763.50        | \$ 374.08          | \$ 160.32        | \$ 1,763.50        | \$ 374.08          |
| 2            | \$ 887.09          | \$ 192.38          | \$ 106.88        | \$ 887.09          | \$ 192.38          |
| 3            | \$ 641.27          | \$ 128.25          | \$ 74.82         | \$ 641.27          | \$ 128.25          |
| 4            | \$ 496.99          | \$ 96.19           | \$ 64.13         | \$ 496.99          | \$ 96.19           |
| 5            | \$ 427.52          | \$ 90.85           | \$ 53.44         | \$ 427.52          | \$ 90.85           |
| 6            | \$ 352.70          | \$ 85.50           | \$ 53.44         | \$ 352.70          | \$ 85.50           |
| 7            | \$ 320.64          | \$ 80.16           | \$ 53.44         | \$ 320.64          | \$ 80.16           |
| 8            | \$ 277.88          | \$ 74.82           | \$ 42.75         | \$ 277.88          | \$ 74.82           |
| 9            | \$ 245.82          | \$ 69.47           | \$ 42.75         | \$ 245.82          | \$ 69.47           |
| 10           | \$ 213.76          | \$ 64.13           | \$ 42.75         | \$ 213.76          | \$ 64.13           |
| 11           | \$ 171.01          | \$ 58.78           | \$ 32.06         | \$ 171.01          | \$ 58.78           |
| 12           | \$ 138.94          | \$ 53.44           | \$ 32.06         | \$ 138.94          | \$ 53.44           |
| 13           | \$ 122.91          | \$ 48.10           | \$ 32.06         | \$ 122.91          | \$ 48.10           |
| 14           | \$ 106.88          | \$ 42.75           | \$ 32.06         | \$ 106.88          | \$ 42.75           |
| 15           | \$ 90.85           | \$ 37.41           | \$ 32.06         | \$ 90.85           | \$ 37.41           |
| 16           | \$ 90.85           | \$ 26.72           | \$ -             | \$ 90.85           | \$ 26.72           |
| 17           | \$ 69.47           | \$ 26.72           | \$ -             | \$ 69.47           | \$ 26.72           |
| 18           | \$ 69.47           | \$ 26.72           | \$ -             | \$ 69.47           | \$ 26.72           |
| 19           | \$ 69.47           | \$ 26.72           | \$ -             | \$ 69.47           | \$ 26.72           |
| 20           | \$ 69.47           | \$ 26.72           | \$ -             | \$ 69.47           | \$ 26.72           |
| 21           | \$ 53.44           | \$ -               | \$ -             | \$ 53.44           | \$ -               |
| 22           | \$ 53.44           | \$ -               | \$ -             | \$ 53.44           | \$ -               |
| 23           | \$ 53.44           | \$ -               | \$ -             | \$ 53.44           | \$ -               |
| 24           | \$ 53.44           | \$ -               | \$ -             | \$ 53.44           | \$ -               |
| 25           | \$ 53.44           | \$ -               | \$ -             | \$ 53.44           | \$ -               |
| 26           | \$ -               | \$ -               | \$ -             | \$ -               | \$ -               |
| 27           | \$ -               | \$ -               | \$ -             | \$ -               | \$ -               |
| 28           | \$ -               | \$ -               | \$ -             | \$ -               | \$ -               |
| 29           | \$ -               | \$ -               | \$ -             | \$ -               | \$ -               |
| 30           | \$ -               | \$ -               | \$ -             | \$ -               | \$ -               |
| <b>TOTAL</b> | <b>\$ 6,893.68</b> | <b>\$ 1,629.90</b> | <b>\$ 855.03</b> | <b>\$ 6,893.69</b> | <b>\$ 1,629.90</b> |

## UCI/ProCX POINTS:

UCI/ProCX points table below. For complete UCI Regulations, see the UCI website (<http://www.uci.ch>), and USAC ProCX website ([www.usacycling.org](http://www.usacycling.org))

| PLACE | C1<br>MEN/WOMEN | C2<br>MEN/WOMEN | JUNIORS |
|-------|-----------------|-----------------|---------|
| 1     | 80              | 40              | 10      |
| 2     | 60              | 30              | 6       |
| 3     | 40              | 20              | 4       |
| 4     | 30              | 15              | 2       |
| 5     | 25              | 10              | 1       |
| 6     | 20              | 8               | X       |
| 7     | 17              | 6               |         |
| 8     | 15              | 4               |         |
| 9     | 12              | 2               |         |
| 10    | 10              | 1               |         |
| 11    | 8               | x               |         |
| 12    | 6               |                 |         |
| 13    | 4               |                 |         |
| 14    | 2               |                 |         |
| 15    | 1               |                 |         |
| 16    | x               |                 |         |

## REGULATIONS:

All Derby City Cup UCI events shall be held under the current UCI Regulations; the UCI scale of penalties shall be solely applicable. For amateur categories (non-UCI) the USA Cycling rules and scale of penalties shall solely apply.

## PARTICIPATION:

- Women U23 may compete with the Elite Women provided they possess a valid UCI international license.
- Junior Men "MU 17-18" may NOT compete in the Men's Elite competition and must hold a valid UCI license for the UCI inscribed races.
- Age is determined by December 31 of 2017 for the CX season.
- The category to which a license-holder belongs on 1 January of the civil year following will be used for his participation in events for the whole season. In other words, a riders age for all categories is determined by his/her age on December 31, 2017.
- All UCI Elite Men, UCI Junior Men, and UCI Elite Women must possess a current UCI international license.
- For all other categories (OVCX), a USA Cycling license is required.

## START ORDER:

### UCI ELITE– Women & Men, Junior Men

#### 5.1.043.

1. With ten minutes to start, the Race Announcer will begin introducing, in the UCI Men's race, the UCI Women's Race, and the Junior Men's race, the first two rows (16 riders).
2. As per the most recently published UCI cyclo-cross individual classification of the current season (or the final classification of the previous season if no classification has yet been published for the current season);
3. Unclassified riders: by drawing lots.
4. UCI Riders are advised to report before their respective starts.

### ALL USAC (OVCX) Cycling Categories (Men, Women, Juniors, Masters, SingleSpeed, Etc.)

- Staging will be based on your USAC ranking.
- All USAC races will be scored and posted on day of race, by overall Wave and then also scored per each race category. Podiums are done based on top 3 racers per each race category. Payouts, if money, are paid out based on the total overall Wave. Results will be sent to USAC based on Overall Wave scoring.

## **PIT REQUIREMENTS:**

**Pit Passes**—Each rider is able to receive up to 2 passes. All passes will be issued at packet pickup/registration. No other personnel shall be allowed in the Pit Zone. Derby City Cup organizers will provide pit pass badges prior to packet pick up at registration.

Derby City Cup personnel will check for credentials in the pits and anybody found without proper credential will not be allowed in this area.

All pit personnel are required to have a current annual USAC or other Federation license. A 'Mechanics license' is NOT required – any type of domestic OR international license is fine as long as it's current. Pit passes will be required for all UCI races.

## **PIT & BIKE WASHING:**

- One large two (2) sided UCI legal pit is located on the course, very close to the Pro team parking and Expo area.
- The Pit Area is for the exchange of race bikes and wheels during the course of a rider's event. On either side of Pit Area is the exchange lane, which is for riders' entry and exit only. Do not stand in the exchange lanes during a race. Between exchange lanes is the median for storage of bikes, wheels, and riders' assistants.
- Only riders and riders' mechanics/assistants may be present inside the Pit Area during the race.
- Gasoline powered pressure washers will be located at the pits for mechanics/assistants tending to racers on course, ONLY.
- Use of pressure washers by unauthorized personnel at unauthorized times may subject the rider associated with the violator to sanctions up to and including disqualification.

## **UNAUTHORIZED REFRESHMENTS (UCI RULE 5.1.038):**

- Accepting Hand-Ups from spectators – including cans, bottles, cups, food (such as, Derby Pie, Brats & Waffles), Bourbon, money, etc. – is NOT permitted and may result in disqualification. Rule applies equally to the USAC events per USAC 8F1. There will be a \$50 fine in the event of money hand-ups.

## **EQUIPMENT:**

### **NON-UCI (USAC) RACES:**

- A freewheel and working brake on each wheel is required.
- Blocked gears are NOT permitted.
- USAC equipment rules apply.
- Cyclocross, mountain, hybrid, bmx & road style bikes, etc., are allowed.
- Tandems, unicycles, recumbents, tricycles, etc. are not allowed.
- Flat bars are allowed, but bar ends must be removed.
- Bicycle helmets are required to be worn by riders on the course at ALL times.

### **UCI ELITE AND JUNIOR RACES:**

- UCI equipment rules apply.
- Cyclocross &/or road bikes with drop bars, only.
- Cameras are now permitted in CX events, but ONLY on the bicycle - NOT on the body or helmet, and cannot be removable or transmit information during the race. See "UCI 1.3.024 ter" for complete regulations concerning cameras on bicycles.
- Tires no wider than 33 mm.
- Bicycle helmets are required to be worn by riders on the course at all times.

## REGISTRATION:

**Entry Fees:** UCI Men & Women: \$45  
UCI Juniors: \$25  
OVCX Men & Women: \$45  
Juniors (non-UCI): \$10

**Online Registration:** [www.thederbycitycup.com](http://www.thederbycitycup.com)

**Online Registration Closes:** 10:00 pm MST 11/3/16

**Late Registration/PPU:** Pre-registration is mandatory for all UCI categories. Registration will close when field size limit is reached, if applicable. Registration will open 2 hours before the start of each day.

### **Saturday, November 5<sup>th</sup>**

Eva Bandman Park – 1701 River Road  
Beginning at 6:15 AM

### **Sunday, November 6<sup>th</sup>**

Eva Bandman Park – 1701 River Road  
Beginning at 5:45 AM

For categories allowing race day registration (OVCX), a \$10 late fee charge will be added to registration cost. Pre-registration is encouraged to avoid the day-of fee.

The Derby City Cup is rain or shine. **NO REFUNDS!**

**PLEASE NOTE:** ALL RIDERS must bring verification of your racing license.

## **COURSE PRE-RIDE:**

- **ALL RIDERS ON THE COURSE MUST SIGN A WAIVER FOR THE TRAINING DAY.**
- All minors must present a waiver signed by their parent or legal guardian. A coach is not a legal guardian.
- The course will be open for pre-riding and inspection on Friday, November 4th, from **2:00 PM thru 4:00 PM.**
- On race day the course shall be open for warm up during the designated Course Inspection times, noted in the schedule.
- Helmets must be worn **AT ALL TIMES** when riding the course & failure to comply will result in disqualification.
- Warming up on the course while a race is in progress, or at any other unauthorized time, is strictly prohibited and will result in disqualification.

## **LAPPED RIDERS:**

Riders who are overtaken by the race leaders on the course must give way and may not interfere with the leaders in any way.

For the UCI events, the 80% rule will be applied. If 35 or fewer riders start, riders who are lapped by the leader will be pulled and placed at the 80% zone.

For non-UCI events, riders will NOT be pulled. The lap cards will display 1 lap to go and the bell shall be rung with about 1.3 times the first lap time remaining in the race. Riders who are caught by the first rider to get the bell will finish on the same lap as that rider and will be placed according to number of laps ridden and their finishing time.

## **TECHNICAL SUMMARY USAC Permit #2016-2077:**

**Event:** The Derby City

**Date(s):** November 5-6, 2016

**UCI Classification:** C1 / C2 / Juniors

**Start Times:** See detailed race schedule on page 12

**Venue Location:** Eva Bandman Park – 1701 River Road, Louisville, KY

**Course Length:** 2.75K

**Course Description:** The Derby City cup cyclocross course at Eva Bandman Park is a well-balanced, technical course on the banks of the Ohio River. Featuring a variety of obstacles, including the park's signature Green Monster flyover, both railroad tie and Granite staircases, large banks of river sand, and a head high, near vertical mound of earth, Louisville's premier cyclocross venue is truly World Class. In 2013, the park was host to the Cyclocross World Championships wherein top athletes from around the globe battled the elements and each other for the title of World Champion. The 2.75 km circuit is composed of both wooded and open sections on asphalt, gravel, grass and sand and is evenly disbursed between exertion and recovery, high skill and high power sections.

**On-site Registration:** Registration Tent on-site

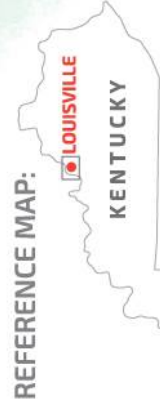
**Pre-riding:** Friday, November 4<sup>th</sup> 2:00-4:00 PM, weather permitting

**Anti-doping:** Rider numbers will be posted on announcers stage. Location = Louisville Rowing Club 1501 Fulton St.

**Race & Media HQ:** On site, tent at venue

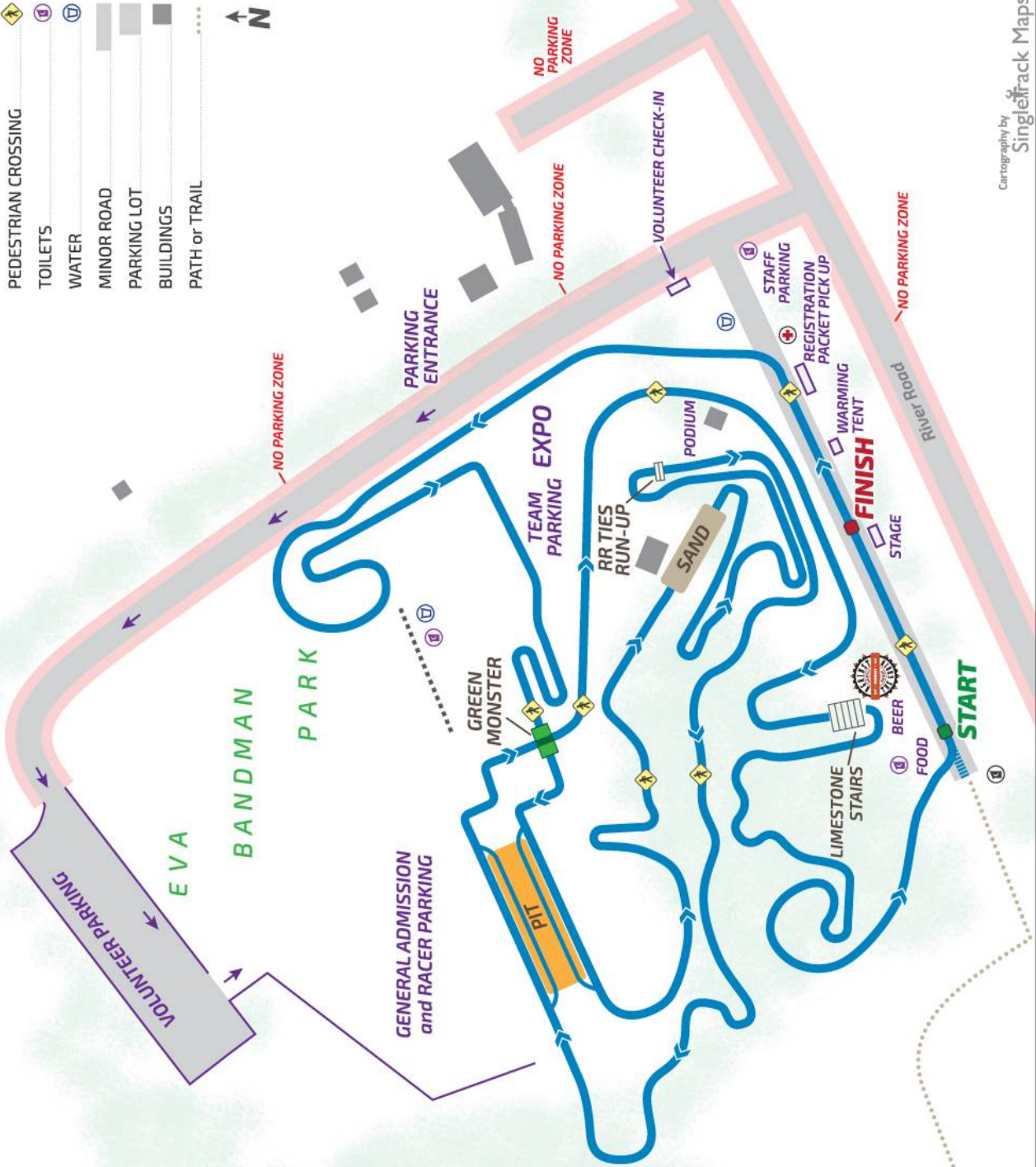
**Awards:** Podium near finish area immediately following the event

**Showers:** Louisville Rowing Club – 1501 Fulton St.



## LEGEND

- COURSE (TENTATIVE)
- COURSE DIRECTION
- START, FINISH
- MEDICAL
- PEDESTRIAN CROSSING
- TOILETS
- WATER
- MINOR ROAD
- PARKING LOT
- BUILDINGS
- PATH or TRAIL



## RACE DAY SCHEDULE:



**FRIDAY, November 4**  
Official Course Pre-Ride 2PM - 4PM

\*Note - Daylight Savings - Sunset @ 5:39PM

### SATURDAY, November 5

| Category                      | Distance | Start   | Fee     | Prizes                       |
|-------------------------------|----------|---------|---------|------------------------------|
| Men Cat 5                     | 30 mins  | 8:15AM  | \$45.00 | Merch/3                      |
| Collegiate Men C              | 30 mins  | 8:15AM  | \$25.00 | Merch/3                      |
| Women Cat 4                   | 30 mins  | 8:16AM  | \$45.00 | Merch/3                      |
| Collegiate Women B            | 30 mins  | 8:16AM  | \$25.00 | Merch/3                      |
| Women Cat 4 40+               | 30 mins  | 8:16AM  | \$45.00 | Merch/3                      |
| Girls 15-18                   | 30 mins  | 8:16AM  | \$15.00 | Merch/3                      |
| Men Cat 4                     | 35 mins  | 9:00AM  | \$45.00 | Merch/3                      |
| Collegiate Men B              | 35 mins  | 9:00AM  | \$25.00 | Merch/3                      |
| Men Cat 4 40+                 | 35 mins  | 9:00AM  | \$45.00 | Merch/3                      |
| Boys 15-18                    | 35 mins  | 9:00AM  | \$15.00 | Merch/3                      |
| Girls U13                     | 20 mins  | 9:50AM  | \$10.00 | Merch/3                      |
| Boys U13                      | 20 mins  | 9:50AM  | \$10.00 | Merch/3                      |
| Girls 13-14                   | 20 mins  | 9:50AM  | \$10.00 | Merch/3                      |
| Boys 13-14                    | 20 mins  | 9:50AM  | \$10.00 | Merch/3                      |
| Men Cat 3                     | 40 mins  | 10:25AM | \$45.00 | Merch/3                      |
| Men Cat 3 40+                 | 40 mins  | 10:25AM | \$45.00 | Merch/3                      |
| Boys U19                      | 40 mins  | 10:25AM | \$15.00 | Merch/3                      |
| Women 1/2                     | 40 mins  | 11:20AM | \$45.00 | \$600/10                     |
| Collegiate Women A            | 40 mins  | 11:20AM | \$25.00 | Merch/3                      |
| Women 35+                     | 40 mins  | 11:20AM | \$45.00 | Competing for prize \$ above |
| Women Cat 3                   | 40 mins  | 11:20AM | \$45.00 | Competing for prize \$ above |
| Girls U19                     | 40 mins  | 11:20AM | \$15.00 | Competing for prize \$ above |
| Men Cat 2                     | 60 mins  | 12:15PM | \$45.00 | \$1000/15                    |
| Collegiate Men A              | 60 mins  | 12:15PM | \$25.00 | Merch/3                      |
| Men 35+                       | 60 mins  | 12:15PM | \$45.00 | Competing for prize \$ above |
| Men 1/2/3 40+                 | 40 mins  | 1:30PM  | \$45.00 | \$400/8                      |
| Men 1/2/3 50+                 | 40 mins  | 1:30PM  | \$45.00 | Competing for prize \$ above |
| SS                            | 40 mins  | 1:30PM  | \$45.00 | Competing for prize \$ above |
| PRE-RIDE                      | 45 mins  | 2:10PM  |         |                              |
| Mudfund UCI Men Juniors 17-18 | 40 mins  | 2:55PM  | \$25.00 | \$855.03/15                  |
| Papa John's UCI Elite Women   | 45 mins  | 3:50PM  | \$50.00 | \$6893.68/25                 |
| Papa John's UCI Elite Men     | 60 mins  | 4:50PM  | \$50.00 | \$6893.68/25                 |

### SUNDAY, November 6

| Category                      | Distance | Start   | Fee     | Prizes                       |
|-------------------------------|----------|---------|---------|------------------------------|
| Men Cat 5                     | 30 mins  | 7:45AM  | \$45.00 | Merch/3                      |
| Women Cat 4                   | 30 mins  | 7:46AM  | \$45.00 | Merch/3                      |
| Women Cat 4 40+               | 30 mins  | 7:46AM  | \$45.00 | Merch/3                      |
| Girls 15-18                   | 30 mins  | 7:46AM  | \$15.00 | Merch/3                      |
| Men Cat 4                     | 35 mins  | 8:30AM  | \$45.00 | Merch/3                      |
| Men Cat 4 40+                 | 35 mins  | 8:30AM  | \$45.00 | Merch/3                      |
| Boys 15-18                    | 35 mins  | 8:30AM  | \$15.00 | Merch/3                      |
| Girls U13                     | 20 mins  | 9:20AM  | \$10.00 | Merch/3                      |
| Boys U13                      | 20 mins  | 9:20AM  | \$10.00 | Merch/3                      |
| Girls 13-14                   | 20 mins  | 9:20AM  | \$10.00 | Merch/3                      |
| Boys 13-14                    | 20 mins  | 9:20AM  | \$10.00 | Merch/3                      |
| Men Cat 3                     | 40 mins  | 9:55AM  | \$45.00 | Merch/3                      |
| Men Cat 3 40+                 | 40 mins  | 9:55AM  | \$45.00 | Merch/3                      |
| Boys U19                      | 40 mins  | 9:55AM  | \$15.00 | Merch/3                      |
| Women 1/2                     | 40 mins  | 10:50AM | \$45.00 | \$600/10                     |
| Women 35+                     | 40 mins  | 10:50AM | \$45.00 | Competing for prize \$ above |
| Women Cat 3                   | 40 mins  | 10:50AM | \$45.00 | Competing for prize \$ above |
| Girls U19                     | 40 mins  | 10:50AM | \$15.00 | Competing for prize \$ above |
| Men Cat 2                     | 60 mins  | 11:45PM | \$45.00 | \$1000/15                    |
| Men 35+                       | 60 mins  | 11:45PM | \$45.00 | Competing for prize \$ above |
| Men 1/2/3 40+                 | 40 mins  | 1:00PM  | \$45.00 | \$400/8                      |
| Men 1/2/3 50+                 | 40 mins  | 1:00PM  | \$45.00 | Competing for prize \$ above |
| SS                            | 40 mins  | 1:00PM  | \$45.00 | Competing for prize \$ above |
| PRE-RIDE                      | 15 mins  | 1:45PM  |         |                              |
| Mudfund UCI Men Juniors 17-18 | 40 mins  | 2:10PM  | \$25.00 | \$855.03/15                  |
| Papa John's UCI Elite Women   | 45 mins  | 3:05PM  | \$50.00 | \$1629.90/20                 |
| * Papa John's UCI Elite Men   | 60 mins  | 4:05PM  | \$50.00 | \$1629.90/20                 |

## **PARKING:**

All parking at Eva Bandman will be \$5 per car per day. All teams & vendors who have purchased a space will be provided parking passes prior to the event.

***\*IMPORTANT: THERE IS ABSOLUTELY NO PARKING ALONG RIVER ROAD OR ALONG ENTRANCE TO EVA BANDMAN PARK. ALL VIOLATORS WILL BE TOWED AT OWNERS EXPENSE.\****

## **TEAM/EXPO AREA:**

There will be designated team/expo area for all teams. This is the only desirable area where you will be allowed to set up a team tent. No team tent set-up will be allowed elsewhere at the venue. To purchase a team tent space please visit [www.thederbycitycup.com](http://www.thederbycitycup.com)

## **DIRECTIONS:**

**From the Galt House:** Head south on N 4th St toward W Main St. Take the 1st right onto W Main St. Turn right at N 6th St. Take the 1st right onto W River Rd, Continue onto Bingham Way, Turn left at E Witherspoon St, Turn left at N Preston St, Continue onto River Rd - Eva Bandman Park is on the left.

**From Cincinnati:** Take I-71 South to Louisville. Take the Zorn Ave exit. Turn right on Zorn Ave. at the bottom of the ramp. Follow Zorn Avenue to the lights at River Road. Turn left on River Road and head towards downtown Louisville. The venue will be on your right.

**From St Louis:** Take I-64 East to Louisville. Merge onto I-71 North. Take I-71 to the Zorn Ave exit. Follow Zorn Avenue to the lights at River Road. Turn left on River Road and head towards downtown Louisville. The venue will be on your right.

**From Nashville:** Take I-65 North to Louisville. Take exit 137 for I-64W/I-71N toward Cincinnati/Lexington. Merge onto I-71 North. Take I-71 to the Zorn Ave exit. Turn left on Zorn Ave. Follow Zorn Avenue to the lights at River Road. Turn left on River Road and head towards downtown Louisville. The venue will be on your right. .

**From Chicago/Indianapolis:** Take I-65 South to Louisville. After crossing the bridge into Kentucky, Take the I-71/I-64 exit toward Cincinnati/Lexington. Merge onto I-71 North. Take I-71 to the Zorn Ave exit. Turn left on Zorn Ave. Follow Zorn Avenue to the lights at River Road. Turn left on River Road and head towards downtown Louisville. The venue will be on your right.

**From Louisville International Airport:** Take the I-264 E/I-65 ramp to Downtown. Keep right at the fork, follow signs for Downtown/I-65 N/Louisville/Indianapolis and merge onto I-65 N. Take I-65 North to downtown Louisville. Take exit 137 for I-64W/I-71N toward Cincinnati/Lexington. Merge onto I-71 North. Take I-71 to the Zorn Ave exit. Turn left on Zorn Ave at the bottom of the ramp. Follow Zorn Avenue to the lights at River Road. Turn left on River Road and head towards downtown Louisville. The venue will be on your right.